



AGENDA

GEORGETOWN SELECTBOARD

Monday, June 9, 2025

7PM General Session / Via Cable TV-Third floor meeting room at the Georgetown Town Hall.

<https://us06web.zoom.us/j/89543022690>

Meeting ID: 895 4302 2690

Passcode: 249689

CALL TO ORDER

- *Moment of Quiet*
- *Pledge of Allegiance*

ANNOUNCEMENTS:

PUBLIC COMMENT:

SCHEDULED APPEARANCES:

- *Caroline Kipling - Beaver trapping.*

APPOINTMENTS:

- *Police Chief David Sedgwick's recommendation to appoint Officer Sean Ridge as a full-time officer for the Town of Georgetown.*
- *Annual appointments to Boards & Committees.*

NEW BUSINESS:

- *Schedule 2nd June Meeting (R. Hoover)*

ON-GOING BUSINESS:

- *Release of STIRM Report (including attachments)*

VOTES BY THE BOARD:

- *Approval of the ride to End ALZ New England to be held on June 14, 2025 the Georgetown Police Department has approved this event with no details needed - Map attached. packet. Ethan Packer will participate on Zoom for this request.*

- *Fourth Amendment to Purchase & Sales Agreement -Howland Development Corporation.*
- *Acceptance of donations to the Park & Recreation Commission from the Awesome Georgetown Association in the amount of \$1, 000.00 and from the Georgetown Summer Concert series in amount of \$700.00.*

MEETING MINUTES:

- *Approval of Meeting Minutes from March 24, 2025*
- *Approval of Meeting Minutes from May 5, 2025.*

ITEMS NOT ANTICIPATED 48 HOURS IN ADVANCE OF THE MEETING.

SELECTMEN'S REPORT:

- *D. Dawes-ALP Kiosks, Residents stickers, and a plan for the season.*
- *M. Donahue*
 - a) *Parks & Recreation Update*
 - b) *Eagle Scout Awards*
 - c) *Open Conservation Commission Complaints*

TOWN ADMINISTRATOR'S REPORT:

- *Fiber Grant.*
- *Fitness Court.*
- *West Main Street Right of Way.*
- *Facilities Vendor*
- *IT Services*
- *Public Safety Building Paving*

NEXT SCHEDULED MEETING: *July 14, 2025.*

ADJOURNMENT:

ADA NOTICE

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please call Orlando Pacheco, Town Administrator at 978-352-5755.