



Board of Selectman Agenda

Monday, September 8, 2025

*6:30PM General Session / Via Cable TV-Third floor meeting room at the
Georgetown Town Hall.*

<https://us06web.zoom.us/j/83752837674>

Meeting ID: 837 5283 7674

Passcode: 395162

CALL TO ORDER:

ANNOUNCEMENTS:

- *214 North Street.*

PUBLIC COMMENT:

PUBLIC HEARING:

- *Canniverde Host Community Agreement.*

SCHEDULED APPEARANCES:

- *Access request to the enclosed parcel of land owned by Alan Aulson, 201 Pond Street, Georgetown, Mass (map attached).*

APPOINTMENTS:

- *Economic Development Committee Appointments-Applicants Matt Silverman & Elizabeth Wilfong.*
- *Conservation Commission Appointment-Applicant Nicholas Lawler.*

NEW BUSINESS:

- *Adoption of MGL. C12D (Conversion of Liquor Licenses).*
- *PFAS Settlement Funds Accounting.*
- *Special Town Meeting.*

ON-GOING BUSINESS:

- *Battery Energy Storage System License Agreement-203 East Main Street (vote may be taken).*

VOTES BY THE BOARD:

- *Acceptance of a donation from Georgetown Farmers Market to the Park & Recreation Commission in the amount of \$420.00.*
- *Special Municipal Employee Designation-Economic Development Committee.*
- *Approval of Contract with IAFF Local 5299 (Fire)*
- *Approval of Memorandum of Agreement with:*
- *AFSCME Local 939 (Police Command)*
- *AFSCME Local 939 (Police Patrol)*
- *AFSCME Local 939 (Highway/Dispatch)*

MEETING MINUTES:

- *Approval of meeting minutes from April 7, 2025.*
- *Approval of meeting minutes from workshop meeting 8/4/2025.*

ITEMS NOT ANTICIPATED 48 HOURS IN ADVANCE OF THE MEETING:

SELECTMEN'S REPORT:

- *Follow up Workshop "Whiteboard "and Schedule. (R. Hoover)*
- *Exit Interview Process (M. Donahue)*
- *Conservation Commission Complaint-Executive Session Minutes (M. Donahue)*

TOWN ADMINISTRATOR'S REPORT:

- *Green Communities Grant.*
- *Assistant Treasurer / Collector.*
- *201 Central Street #1 Purchase.*
- *Annual Town Meeting Bylaw Approvals.*
- *ARPA Report*
- *Fitness Court Dedication*

NEXT SCHEDULED MEETING:

- *September 22, 2025.*

ADJOURNMENT:

ADA NOTICE:

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please call Orlando Pacheco, Town Administrator at 978-352-5755.